

## Campaign Finance Disclosure Statement



## State of South Dakota

RECEIVED

OCT 21 2008

County, municipal and school candidates file in the office where you filed your nominating petition. **S.D. SEC. OF STATE**  
 Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
 Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) Fax and email images must contain the signature  
 and the original must be filed in our office within one week following the date the fax/email was received.

☒ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and  
 spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee PUTNAM FOR HOUSE

Complete Street and Postal Address 614 W 2ND ST. Bx 490 Armour S.D. 57313

Name of Person Making Report J.E. "Jim" PUTNAM

Daytime Phone Number 605-724-2541 Evening Phone Number SAME

Email Address - 0 -

If you are a candidate, what office are you seeking? S.D. STATE HOUSE 21st  
 Filed this 21st day of

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the  
 reporting period and whether the measure was supported or opposed. 01. 08

N/A

Chris Nelson  
 SECRETARY OF STATE

Type of Campaign Statement PRE GENERAL ELECTION  
 Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or  
 termination

The following verification must be completed before submitting report.

## VERIFICATION OF PERSON MAKING REPORT

I J.E. "Jim" PUTNAM (print name legibly), certify that I have examined  
 this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that  
 failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for  
 filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10-20-08

J.E. Putnam  
 Signature of Treasurer

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

Balance of cash and cash equivalents on hand, if any, at the beginning of  
 1. the reporting period: 12/12/07 \$ 3062-

2. Receipts

Schedule A - Direct Contributions \$ 8898-

Schedule B - In-Kind Contributions \$ 131-

Schedule C - Other Income \$ \_\_\_\_\_

Schedule D -  
 Establishing/Administration of  
 Committee \$ \_\_\_\_\_

Total of all Receipts \$ \_\_\_\_\_

3. Total Monetary Receipts (A+C) \$ \_\_\_\_\_

4. Candidate's Personal Contribution to Own Campaign \$ \_\_\_\_\_

5. Monetary Loans to Candidate or Committee During Reporting Period \$ \_\_\_\_\_

6. Monetary Loans Repaid During Reporting Period \$ \_\_\_\_\_

7. Expenditures - Schedule E \$ 4238-

Debts & Obligations Owed by the  
 8. Committee - Schedule F \$ \_\_\_\_\_

Monetary Loans Made by the Committee During the  
 9. Reporting Period - Schedule G \$ \_\_\_\_\_

Monetary Loans Repaid to the Committee During the  
 10. Reporting Period - Schedule G \$ \_\_\_\_\_

11. Amount on hand at the close of this reporting period.  
 This should equal lines (1+3+4+5) - (6+7+9) \*\$ \_\_\_\_\_

**\*Note: You cannot end the reporting period with a negative balance.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**